

BOARD OF FORESTRY AND FIRE PROTECTION

P.O. Box 944246
SACRAMENTO, CA 94244-2460
(916) 653-8007
(916) 653-0989 FAX
Website: www.fire.ca.gov/bof



**BOARD OF FORESTRY AND FIRE PROTECTION
RANGE MANAGEMENT ADVISORY COMMITTEE
MEETING ANNOUNCEMENT AND AGENDA
Announcement Date: December 22, 2004**

Date: January 5, 2005
(Wednesday)

Time: 8:15 a.m. – 12:00 Noon

Location: Resources Building
1416 9th Street
Room 1506-12
Sacramento, California

AGENDA:

1. Call to Order
2. Introductions
3. Approval of October 2004 Minutes
4. Conservation Planning for Oak Woodlands; A review of the Integrated Hardwood Range Management Program meeting held in Riverside California.
5. Status Report: Oak Woodlands Policy Recommendations Submitted to the Board September 1, 2004.
6. Report on the workshop, "Guidelines for Prescribed Herbivory in Vegetation Management," Ken Zimmerman and Jeff Stephens.
7. Agency and Association Reports:
 - a. U.S. Forest Service
 - b. Natural Resources Conservation Service
 - c. California Association of Resource Conservation Districts
 - d. Department of Food Agriculture
 - e. Department of Fish and Game
 - f. California Farm Bureau
 - g. California Cattleman's Association
 - h. Bureau of Land Management
8. Committee Reports
 - a. Vegetation Management / Fire Focus Group
 - b. Range Land Focus Group
9. New and Unfinished Business
10. Public Comment

Adjourn

This agenda constitutes an announcement of the meeting. The public is invited to attend. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of the Committee may do so under agenda item 9, or as determined by the Committee Chairman upon request. Committee staff should be advised of such matters as early as possible.

Note: Those requiring further information regarding this meeting notice may contact Jeff Stephens, Executive Secretary, Range Management Advisory Committee, California Department of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA 94244-2460, (916) 653-2380. Pursuant to GC §11125, this meeting notice is also available in electronic format:
www.bof.fire.ca.gov.